

**BASIC DETAILS**10528--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR  
Dated : 14/09/2021

<b>SCHOOL NAME</b>	HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR	<b>SCHOOL CODE</b>	10528
<b>ADDRESS</b>	HINDUSTAN INTERNATIONAL ACADEMY, NEAR HIRA PURA, SIKAR BYPASS	<b>AFFILIATION CODE</b>	1730181
<b>PRINCIPAL</b>	MRS YOGYATA MATHUR	<b>PRINCIPAL'S CONTACT NUMBER</b>	9414079000
<b>PRINCIPAL'S EMAIL ID</b>	katiyarv@yahoo.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	01/04/2022
<b>SCHOOL'S CONTACT NUMBER</b>	0141-2357191	<b>SCHOOL'S EMAIL ID</b>	katiyarv@yahoo.com
<b>SCHOOL'S WEBSITE</b>	www.hiajaipur.com	<b>SCHOOL'S FAX NUMBER</b>	01412212974
<b>LANDMARK NEAR SCHOOL</b>	Nimbark Temple	<b>YEAR OF ESTABLISHMENT</b>	1999
<b>AFFILIATION VALIDITY</b>	2013 TO 2023	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Educational and development institutional society	<b>REGISTRATION DATE</b>	04/05/1999
<b>SOCIETY REGISTRATION NUMBER</b>	68/Jpr/1999-2000	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	Director Secondary Education Rajasthan, Bikaner	<b>NOC ISSUING DATE</b>	12/06/2002
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx? FileName=noc/16004.PDF)</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW (PdfHandler.aspx? FileName=affidavit/16004.PDF)</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	1092

HINDUSTAN INTERNATIONAL ACADEMY CLASS WISE

TIME – TABLE

TIME	8:40am to 9:20am	9:20am To 10:00am	10:00am to 10:40am	10:40 am to 11:00 am	11:00am to 11:40am	11:40am to 12:20pm
CLASSES/ PERIOD	I	II	III		IV	V

**FACULTY DETAILS**

10528--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR

Dated : 14/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	24	NUMBER OF PGTs	08
NUMBER OF TGTs	08	NUMBER OF PRTs	07
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	08
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	12	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	06
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

**STUDENT DETAILS**

10528--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR

Dated : 10/04/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	22
2	1	40	28
3	1	40	29
4	1	40	30
5	1	40	30
6	1	40	34
7	1	40	38
8	1	40	30
9	1	40	39
10	2	80	34
11	2	80	39
12	2	80	36

**ACADEMIC DETAILS**

10528--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR

Dated : 14/09/2021

**SUBJECTS OFFERED FOR CLASS 10**

122--SANSKRIT  
041--MATHEMATICS  
241--MATHEMATICS BASIC  
002--HINDI COURSE-A  
086--SCIENCE  
087--SOCIAL SCIENCE

**SUBJECTS OFFERED FOR CLASS 12**

030--ECONOMICS  
041--MATHEMATICS  
042--PHYSICS  
043--CHEMISTRY  
044--BIOLOGY  
048--PHYSICAL EDUCATION  
054--BUSINESS STUDIES  
055--ACCOUNTANCY  
301--ENGLISH CORE  
500--WORK EXPERIENCE  
501--GEN FOUND COURSE  
502--PHY & HEALTH EDUCA

# INFRASTRUCTURE DETAILS

10528-MOHUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR  
Date: 14/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	10348
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8788
TOTAL NUMBER OF SMALL-SIZED ROOMS	10
TOTAL NUMBER OF LARGE-SIZED ROOMS	31
TOTAL NUMBER OF FEMALE REST ROOM	1
NUMBER OF BOYS TOILET	24
NUMBER OF WASHROOMS FOR FEMALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1
TOTAL NUMBER OF STUDENT CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	3
NUMBER OF LIFTS/ELEVATORS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	35
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES

TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL NUMBER OF ROOMS	52
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	11
TOTAL NUMBER OF MALE REST ROOM	1
NUMBER OF GIRLS TOILET	22
NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR MALE STAFF	3
NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	7
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE A STRONG ROOM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES

DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	2	TOTAL NUMBER OF BUSES HIRED	2
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	4
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	MR SURENDRA PATEL	TRANSPORT COORDINATOR CONTACT	9602600856
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/10528.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/16004.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

## OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4375	PERIODICALS IN THE SCHOOL LIBRARY	05
DAILIES IN THE SCHOOL LIBRARY	04	REFERENCE BOOKS IN THE SCHOOL LIBRARY	2000
LIBRARY RESOURCES	400	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	45	COMPUTER LAB SIZE (IN SQ. METERS)	40
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	40	CHEMISTRY LAB SIZE (IN SQ. METERS)	32
PHYSICS LAB SIZE (IN SQ. METERS)	32	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	25
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	04
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	28	MATHEMATICS LAB SIZE (IN SQ. METERS)	24

**CERTIFYING THAT NO OTHER INSTITUTION  
(APART FROM SCHOOL) IS RUNNING IN THE  
CLAIMED LAND AREA**

Yes

**HOW MANY ROOMS LESS THAN 400 SQ FT**

10

**THE SCHOOL WILL NOT  
RUN ANY BRANCH IN THE  
PREVIOUS PLOT WITH  
SAME AFFILIATION NO**

Yes

**HOW MANY ROOMS  
GREATER THAN 500 SQ FT**

6

**LOCATION DETAILS**10528--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR  
Dated : 31/07/2020

<b>NEAREST NATIONALISED BANK</b>	Allahabad bank	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0
<b>NEAREST BUS STATION</b>	Sindhi camp	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	7
<b>NEAREST RAILWAY STATION</b>	Jaipur railway atation	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	8
<b>NEAREST AIRPORT</b>	Jaipur airport	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	14
<b>NEAREST HOSPITAL</b>	Deenbandhu hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	Karni vihar police station	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST METRO STATION</b>	Sodala	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	3



## CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

1052B--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR  
Dated : 31/07/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	24
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10980	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/10/2020

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**10528--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR  
Dated : 14/09/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Vimal kumar	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	Plot no 55 Purohit ji ka baas hawa sadak. Jaipur
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9414059334	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9414059334
<b>SECRETARY NAME</b>	Kavita katiyar	<b>TOTAL MEMBERS</b>	14
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>		Yes	

# SCHOOL WEBSITE INFORMATION

10528--HINDUSTAN INTERNATIONAL ACADEMY AJMER RD JAIPUR  
Dated: 14/09/2021

URL OF SCHOOL WEBSITE	www.hiajaipur.com	DETAILS OF CURRICULUM	
SCHOOL MANAGING COMMITTEE INFORMATION	No	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	No	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes